

**FORM LM-30**  
**LABOR ORGANIZATION OFFICER AND**  
**EMPLOYEE REPORT**

U.S. DEPARTMENT OF LABOR  
OLMS

APR 24 2006  
RECEIVED

Form approved  
Office of Management  
and Budget  
No 1215 0188  
Expires 11 30 2006

This report is mandatory under P.L. 86-257 as amended. Failure to comply may result in criminal prosecution or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

1 File Number U <b>25688</b>	2 Fiscal Year Covered From 1 / 1 / 2004 Through 12 / 31 / 2004
3 Name and address of person filing Name Anthony C Hill Sr  P O Box Bldg Room No if any  Street 2445 Dunn Avenue Apt #1006  City Jacksonville  State Florida ZIP Code +4 32218-6901	4 Name file number and address of labor organization Name Service Employees AFL CIO  Labor Organization File Number 541 689  P O Box Building and Room Number if any  Street 1313 L Street Northwest  City Washington  State District of Columbia ZIP Code +4 20005
5 Position in labor organization Union Consultant	

Enter appropriate data below if during the past fiscal year you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions)

A Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent	
6 Name and address of Employer (including trade name if any) Name Service Employees AFL-CIO  Trade Name if any  P O Box Bldg Room No if any  Street 1313 L Street Northwest  City Washington  State District of Columbia ZIP Code +4 20005	7 a Nature of Interest Transaction or Income Consultant on Labor Issues  7 b Amount \$48 000

Signature

15 Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete (See the section on penalties in the instructions)

Signed

On 04/17/2006  
Date

904 924 1646  
Telephone Number